

So What Will We Say that is Different

The changes are in **Bold Font**

Greeting

Priest: The Lord be with you.
People: **And with your spirit.**

Gloria

Glory to God in the highest,
and **on earth peace to people of good will.**

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ,
Only Begotten Son, Lord God, Lamb of God, Son of the Father,
you take away the **sins** of the world, have mercy on us;
you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, **have mercy on us.**

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all **things visible and invisible.**

I believe in one Lord Jesus Christ,
the Only **Begotten** Son of God,
born of the Father **before all ages.**

(Nicene Creed Cont.)

God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in **accordance with** the Scriptures.
He ascended into heaven
and is seated at the right hand of
the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son **is adored**
and glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one baptism
for the forgiveness of sins
and I look forward to the resurrection
of the dead
and the life of the world to come.
Amen.

Preface Dialogue

Priest: The Lord be with you.
People: **And with your spirit.**

Priest: Lift up your hearts.
People: We lift them up to the Lord.

Priest: Let us give thanks
to the Lord our God.
People: **It is right and just.**

Sanctus

Holy, Holy, Holy Lord God of **hosts.**
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Mystery of Faith

(formally the Memorial Acclamation)

Priest: **The mystery of faith.**

People:

A – **We proclaim your death, O Lord, and profess your Resurrection until you come again.**

or B – When we eat this Bread
and drink this Cup,
we proclaim your death,
O Lord,
until you come **again.**

or C – **Save us, Savior of the world, for** by your Cross
and Resurrection,
you have set us free.

Sign of Peace

Priest: The peace of the Lord
be with you always.
People: **And with your spirit.**

“I Believe...”

Ecce Agnus Dei

Priest: **Behold** the Lamb of God,
behold him who takes away
the sins of the world.
Blessed are those called
to **the supper of the Lamb.**

All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and **my soul** shall be healed.

Concluding Rites

Priest: The Lord be with you.
People: **And with your spirit.**

“And With Your Spirit”

When Will This Happen

November 27th, 2011—
The First Sunday of Advent

Will This Change Our Music??

Yes and No...

There are three topics to discuss:

Mass Settings, Chant, Hymns/Songs...

Mass Settings: The prayers of Mass (Gloria, Holy, etc.) have been retranslated. Therefore, we cannot use the same music (Mass Settings) as before. Most composers, however, who have written the music settings for these prayers that we have come to know and love have been working on re-writing their music. They, and others, have

also been busy writing brand new music with the new text. There are over 80 sets of music online that you can look at/listen to!

Chant: When people hear chant, most automatically think, "Gregorian Chant" which is a style of music in chant style.

At St. Leo's, we DO sing in this style on occasion. However, what is being encouraged with the 3rd Edition of the Roman Missal is not "Gregorian Chant," but

rather what some call "intonations." This is where the Priest/Deacon "intone" the different calls to prayer and/or different prayers themselves. Usually, these require a sung response such as "Ah-MEN."

Hymns/Songs: The music we do for opening, closing, communion, etc. are NOT changing. We will still be singing the music we know/love such as "Behold the Lamb."

Archbishop Lucas has asked everyone to learn/know a CORE selection of music on top of the music we already do (including two Mass Settings). Upon looking at the list, it seems our parish knows most of this music already (ex. How Great Thou Art, Amazing Grace, etc.).

Will Mass Be Longer?

No. Even with the priests intoning more of the invitations and prayers, nothing in the ritual has changed. Therefore, the length of Mass will still depend on the music selections, the length of the Homily, etc.

Why Retranslate?

The 3rd Edition of the Missal (big red book the Priest uses at Mass) has been issued. As part of our update, all 13 English speaking countries have been asked to have the same/ a similar translation. The updates also take into consideration new translation techniques. All of this was initiated by Pope John Paul II back in the year 2000. Bishops around the world began this project at that time and didn't finish it until late 2010.

Who Is Involved?...

all **English-Speaking** countries

What Are We Doing to Prepare?

The **US Bishops** have given a month-by-month implementation plan.

The **Archdiocese** is conducting leadership workshops.

Our **Parish** will be catechizing parishioners on the Mass through events, forums, homilies, the bulletin, etc.

More Information??

www.usccb.org/romanmissal/

The 3rd Edition of the Roman Missal

An Overview of What's To Come



St. Leo the Great

Catholic Church